# Minutes of the Pacific Northwest Track & Field/USATF Pacific Northwest Board Meeting held April 18, 2022

President Ken Emerick called the meeting to order at 7:00 p.m. online via Zoom. The following were present:

| P   | Ken Emerick    | YTH Holly Genest    | OTC Bob Springer  | A-L |                |
|-----|----------------|---------------------|-------------------|-----|----------------|
| VP  |                | OPN                 | ATH               | A-L | Carole Coram   |
| SEC |                | MAS George Matthews | ATH Trisha Steidl | A-L | Jim Ryan       |
| TR  | Melita Aquino  | COA                 | ATH Katie Burnett | A-L | Patti Petesch  |
| IPP | Ivars Ikstrums | OFF                 | ATH               | A-L | Paula Everdell |
|     |                |                     |                   |     |                |
|     |                |                     |                   |     |                |

#### I MINUTES AND EXECUTIVE REPORTS

- A. Secretary's Report/Minutes. Holly Genest is covering this meeting for Ed Viering. The minutes for the January meeting have been emailed. The minutes were accepted.
- B. Treasurer's Report: Melita Aquino. Report was accepted (Attachment 1).
  - 1. Overall Total as of 04/0/2022: \$149,246.17. Group breakdowns:

 Open
 \$ 13,883.72

 Masters
 \$ 20,424.94

 Officials T&C
 \$ 5,960.87

 Fred Dean Youth Travel
 \$ 2,113.00

 General
 \$ 78,756.62

- C. Membership Report: Tracy Silva emailed her report:
  - 1. As of 04/17/2022: Youth–802; Open–401; Masters–532; Clubs–51.
  - 2. Relative to a year ago: Youth is up 577, Open is up 197, Masters is up 123, Clubs is up 13.
- C. Sanctions Report: Carole Langenbach.
  - 1. 47 sanctions so far for 2022.
- D. Vice President's Report: Andy Newing. No report.
- E. President's Report: Ken Emerick.
  - 1. The National Office is asking all associations to promote Worlds.
- F. Office Manager's Report: Carole Langenbach, none.

#### II OLD BUSINESS

- A. Contributor of the Year: Kenny Emerick.
  - 1. George Mathews was named Contributor of the Year.

## III NEW BUSINESS

A. none.

### IV COMMITTEE REPORTS

- A. Youth: Holly Genest.
  - 1. We have developmental meets scheduled for 4/23, 6/4, 6/11 and 6/18.
  - 2. JO Combined Events, Steeplechase, Race Walk and Hammer will be June 12th at West Seattle Stadium.
  - 3. JO Association meet is 6/24-26 at Mount Tahoma HS.
- B. Open: Tony Monroe. No report.
- C. MUT: Trisha Steidl. Nothing to report.
- D. Masters: George Mathews.

- 1. June 18th, Masters Association/Regional/Seattle Parks Masters Preview at West Seattle Stadium.
- E. Race Walk: Katie Burnett.
  - 1. A 5k racewalk will be offered at the Masters meet on June 18th.
  - 2. On May 7th there will be a 1 mile racewalk at Hayward.
  - 3. The 20k nationals is this weekend---the USATF 20k RW championship in Hauppauge, NY.
- F. Athletes: Nothing to report.
- E. Coaches: Kevin Jackson. USATF Level 2 courses are returning to in-person learning starting this July.
- G. Officials: Kenny Emerick.
  - 1. All the stolen equipment has now been replaced.
- H. Officials Training & Certification: Bob Springer.
  - 1. There will be a June 5th Officials training class at Kentwood HS.
  - 2. Bob will also look into offering officials training courses in the fall as well.
  - 3. Scott Phoenix (Oregon Association) has been hosting Zoom meetings/clinics for officials. We're desperate for W&M officials. Ivars will be doing a hands-on W&M clinic in the fall.
  - 4. Ivars reported that Dale Settje, the Oregon W&M official, is offering a W&M class on June 4th at Arrowhead Golf Club, 2-5pm.
- I. SafeSport: Kenny Emerick.
  - 1. Becca Gillespy resigned as our SafeSport rep due to conflict of interest. We need to find a replacement.
- J. Communications: no report.
- K. Associations Admin: Patti Petesch.
  - 1. The 2020 grant was not paid for yet by the national office. Patti is looking into doing a youth skills series as part of the grant.
  - 2. The USATF annual meeting will be in Orlando, FL.

Next board meeting is online on June 20.

The meeting was adjourned at 8:45 p.m.

Respectfully submitted,

Holly Genest for Edward Viering,

Secretary

Pacific Northwest Track & Field/USATF Pacific Northwest

# PNW TF Treasurer Summary - April 2022

| Description                           | Summary Amount |
|---------------------------------------|----------------|
| Beginning balance as of 01/01/2022    | \$28,573.99    |
| Total credits                         | \$15,252.97    |
| Total debits                          | (\$11,464.82)  |
| Checking Ending balance as of 4/3/22: | \$32,362.14    |
| Savings Ending balance as of 4/3/22:  | \$117,052.77   |
| TOTAL BANK BALANCE:                   | \$149,414.91   |

| Checks written not cashed:      | \$150.00     |
|---------------------------------|--------------|
| Mastercard outstanding charges: | \$18.74      |
| Cash Balance:                   | \$149,246.17 |

| General Fund Total* | \$78,756.62 |
|---------------------|-------------|
|---------------------|-------------|

#### 1/1/22 Starting 2022 Balance as of balance Transactions 4/3/22 \$7,966.00 \$0.00 \$7,966.00 Youth: \$13,883.72 Open: \$14,283.72 (\$400.00) \$20,424.94 \$0.00 \$20,424.94 Masters: \$5,960.87 \$0.00 \$5,960.87 Officials T&C: \$2,113.00 Fred Dean: \$2,113.00 \$0.00 Membership 23(11/22-10/23): \$0.00 \$0.00 \$0.00 \$13,427.97 Membership 22(11/21-10/22): \$6,713.05 \$20,141.02 General Fund (chkg transactions): \$0.00 (\$1,273.82) (\$1,273.82) Sum: \$57,461.58 \$11,754.15 \$69,215.73

#### **Outstanding Checks**

| Status  | Check # | Amount     | Memo                   | Category | Check recipient |
|---------|---------|------------|------------------------|----------|-----------------|
| WRITTEN | 1215    | (\$100.00) | XC team prize money    | Open     | Oiselle Running |
| WRITTEN | 1202    | (\$50.00)  | 11/6/21 XC prize money | Masters  | Carl Winter     |
|         |         |            |                        |          |                 |
|         |         |            |                        |          |                 |

GFT\* calculation: Cash Balance less Committee Balances

# **USATF PACIFIC NORTHWEST BUDGET REPORT**

# January 17, 2022

| INCOME   | 202 | 1 PROJECTED | 20 | 21 ACTUAL | 202 | 22 PROJECTED |
|--|-----|-------------|----|-----------|-----|--------------|
| USATF Individual & Club Membership               | \$  | 15,000.00   | \$ | 26,079.41 | \$  | 30,000.00    |
| Sanctions  | \$  | 5,000.00    | \$ | 7,133.00  | \$  | 10,000.00    |
| Officials Training & Certification               | \$  | 3,400.00    | \$ | 175.00    | \$  | -            |
| PNTF Awards Dinner                               | \$  | -           | \$ | -         | \$  | -            |
| PNTF Cross Country Entry Fees (Open & Masters)   | \$  | 800.00      | \$ | 1,185.00  | \$  | 1,000.00     |
| Interest/Credit Card Rewards                     | \$  | 50.00       | \$ | 110.57    | \$  | 100.00       |
| Contributions                                    | \$  | 100.00      | \$ | -         | \$  | 100.00       |
| Awards & Grants                                  | \$  | -           | \$ | 2,500.00  | \$  | -            |
| Total income                                     | \$  | 24,350.00   | \$ | 37,182.98 | \$  | 41,200.00    |
| EXPENDITURES                                     | _   | 1 PROJECTED | 20 | 21 ACTUAL | 202 | 22 PROJECTED |
| PNW Annual Awards Dinner (Winter)                | \$  | -           | \$ | -         | \$  | -            |
| Awards (contrib/pres/décor)                      | \$  | -           | \$ | -         | \$  | 300.00       |
| USATF Assn Workshop (Summer; Exec Comm)          | \$  | -           | \$ | -         | \$  | -            |
| PNW Annual Meeting (September)                   | \$  | -           | \$ | -         | \$  | 500.00       |
| PNW Board Meetings (Rent/Food)                   | \$  | 500.00      | \$ | -         | \$  | -            |
| Marketing (incl. MailChimp)                      | \$  | 500.00      | \$ | 49.59     | \$  | 750.00       |
| USATF Annual Meeting (December)                  |     |             |    |           |     |              |
| Registration (\$125/person)                      | \$  | 1,750.00    | \$ | 1,250.00  | \$  | 2,000.00     |
| Delegate stipends                                | \$  | 2,400.00    | \$ | -         | \$  | 1,000.00     |
| Athlete stipends                                 | \$  | -           | \$ | -         | \$  | 750.00       |
| President's stipend                              | \$  | 400.00      | \$ | 400.00    | \$  | 400.00       |
| Hospitality/Caucus                               | \$  | 160.00      | \$ | -         | \$  | 160.00       |
| Phone (discontinued 2021)                        | \$  | -           | \$ | 154.01    | \$  | -            |
| Internet (Fat Cow, Earthlink, Zoom)              | \$  | 250.00      | \$ | 341.88    | \$  | 350.00       |
| Network Solutions (Domain name: 2021 for 5 yrs   | \$  | -           | \$ | 214.63    | \$  | -            |
| Office supplies (ink, paper, postage)            | \$  | 50.00       | \$ | 32.45     | \$  | 50.00        |
| Officials T&C (food/supplies/consumables)        | \$  | 2,515.00    | \$ | 15.00     | \$  | 500.00       |
| Officials T&C (dues/insurance to USATF)          | \$  | 1,700.00    | \$ | -         | \$  | -            |
| Youth spending (including Fred Dean Scholarship  | \$  | 7,000.00    | \$ | 7,966.00  | \$  | 10,000.00    |
| Open spending (ages 19-34)                       | \$  | 2,400.00    | \$ | 8,119.00  | \$  | 8,000.00     |
| Masters spending (athlete ages 35-89)            | \$  | 2,100.00    | \$ | 6,960.55  | \$  | 7,000.00     |
| Masters Nat'l 2019 Throws Grant of \$13,000      | \$  | 8,590.00    | \$ | 8,590.00  | \$  | -            |
| Webmaster contract fee                           | \$  | 5,320.00    | \$ | 2,660.00  | \$  | 7,980.00     |
| Secretary of State for 3 groups                  | \$  | 30.00       | \$ | 20.00     | \$  | 30.00        |
| Miscellaneous (Award Stands, AED, first aid kit) | \$  | -           | \$ | 2,710.70  | \$  | 500.00       |
| Sanctions Chair contract fee (\$10 per sanction) | \$  | 1,200.00    | \$ | 1,370.00  | \$  | 2,000.00     |
| Membership Chair contract fees                   | \$  | 1,800.00    | \$ | 2,085.00  | \$  | 3,000.00     |
| Total expenditures                               | \$  | 38,665.00   | \$ | 42,938.81 | \$  | 45,270.00    |