



# The Patti Petesch

## SEATTLE PARKS PREVIEW MEET

June 1, 2024

West Seattle Stadium, 4432 35<sup>th</sup> Ave. SW Seattle, WA 98126

Seattle Parks and Recreation



TRACK EVENTS		FIELD EVENTS	
1500m Racewalk		Javelin	
3000m Racewalk		Discus	
3000m Run		Hammer	
100m Dash		Shot Put	
1500m Run		Long Jump	
400m Dash		Pole Vault	
		Triple Jump	
800m Run			
200m Dash			
4x400m Relay		High Jump	
4x100m Relay			
		Weight	
		Super Weight	

Sanctioned by USATF. Ages 19+ Events will be run, women followed by men. Oldest to youngest.

Implements: Throws implements must be checked in at least one hour prior to the event. Check in opens at 7:00am

RELAYS: Run in 10 yr age groups. Relay Team must wear distinctive tops. Fee \$20/team and Declare 1 hr before event.

George Mathews, 22519 88<sup>th</sup> Ave W Edmonds, WA 98026\*\*\*

Contact info: [georgemathews99@gmail.com](mailto:georgemathews99@gmail.com), 208-691-0193

George Mathews or Jayson Powell, [jayson.powell@seattle.gov](mailto:jayson.powell@seattle.gov), 206-684-7092

Meet director: [georgemathews99@gmail.com](mailto:georgemathews99@gmail.com), 208-691-0193,

\_\_\_\_ Yes, I will need ADA accommodation. Documentation must be received by USATF 6 weeks prior to competition. Visit [www.usatf.org/about/policies](http://www.usatf.org/about/policies)

EVENT Best mark 2023-24

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

Ontime Entry Fees (non refundable) May 19th at 11:59pm

First event	\$30.00 =	_____
Additional events ___ X	\$ 5.00 =	_____
late fee after 5/19/24	+ \$25.00 =	_____

Officials fund (optional) \_\_\_\_\_

TOTAL \_\_\_\_\_

**Waiver of Liability:** (Must be signed in order to compete): In exchange for acceptance of this entry, I for myself, executors, administrators and assigns, do hereby release any right and claims for damages to me or my property I may have against USATF, Pacific NW Assoc., City Of Seattle Parks & Recreation, Pacific NW Officials Assoc., Seattle Masters AC ,their agents, representatives, officers, employers, or sponsors for any and all injuries, damages and/or claims which might otherwise have arising out of said event. I hereby attest that I have full knowledge of the risk involved in competing in this event and am physically fit and sufficiently trained to participate in this event. By entering this competition, I grant USA Track & Field, Inc. a limited license to use my name, likeness, image, voice, video, athletic performance, biographical and other information, in any format whatsoever, and to distribute, broadcast and exhibit these without charge, restriction or liability, but only for the purposes of advertising or promoting the sport of Athletics. In no event, however, will such usage constitute an endorsement of any product or service without my specific written consent.

Signed \_\_\_\_\_ Date \_\_\_\_\_